

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SARASWATI CONVENT SCHOOL MAUR MANDI BHATINDA PB
2	AFFILIATION NO.(IF APPLICABLE)	1631257
3	SCHOOL CODE (IF APPLICABLE)	21246
4	COMPLETE ADDRESS WITH PIN CODE	SARASWATI CONVENT SCHOOL, NEAR BABA BANGALI KUTIYA, TILLA ROAD, MAUR MANDI, BATHINDA, - 151509
5	PRINCIPAL NAME	MS GURPREET KAUR
6	PRINCIPAL QUALIFICATION	MA B.ED.
7	SCHOOL EMAIL ID	saraswatschoolmaur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9815346108

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://scsmaur.com/upimg/upload/files/affiliation.pdf">http://scsmaur.com/upimg/upload/files/affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://scsmaur.com/upimg/upload/files/societies.jpg">http://scsmaur.com/upimg/upload/files/societies.jpg</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://scsmaur.com/upimg/upload/files/bsc.pdf">http://scsmaur.com/upimg/upload/files/bsc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://scsmaur.com/upimg/upload/files/deoletter.jpg">http://scsmaur.com/upimg/upload/files/deoletter.jpg</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://scsmaur.com/upimg/upload/files/bsc.pdf">http://scsmaur.com/upimg/upload/files/bsc.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://scsmaur.com/upimg/upload/files/fire1.jpg">http://scsmaur.com/upimg/upload/files/fire1.jpg</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://scsmaur.com/upimg/upload/files/affiliation.pdf">http://scsmaur.com/upimg/upload/files/affiliation.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://scsmaur.com/upimg/upload/files/water.jpe">http://scsmaur.com/upimg/upload/files/water.jpe</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://scsmaur.com/upimg/upload/files/fee.png">http://scsmaur.com/upimg/upload/files/fee.png</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://scsmaur.com/upimg/upload/files/calendar.pdf">http://scsmaur.com/upimg/upload/files/calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://scsmaur.com/upimg/upload/files/smc.jpg">http://scsmaur.com/upimg/upload/files/smc.jpg</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://scsmaur.com/upimg/upload/files/pta.jpg">http://scsmaur.com/upimg/upload/files/pta.jpg</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.scsmaur.com/">http://www.scsmaur.com/</a>

#### D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MS GURPREET KAUR
2	TOTAL NO. OF TEACHERS	41
	PGT	10
	TGT	13
	PRT	18
3	TEACHERS SECTION RATIO	1.1:5
4	DETAILS OF SPECIAL EDUCATOR	YES
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	YES

#### RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	58	58	100	Excellent

#### RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8215
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 600
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/1rtWlmgPuM">https://youtu.be/1rtWlmgPuM</a>

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